

**Dundee Conference 30 September - 2 October**

**DELEGATE DETAILS**

(Delegate's partners and companions, see lower down the form)

**Name:** .....

**Postal Address:**  
.....

**Email:** ..... **Contact telephone number:** .....

**Name of Your Friends' Organisation:**  
.....

**Website/social media for your Friends' Organisation to share with delegates:**  
.....

**Are you the Voting Delegate for your group at the AGM: YES/NO**

**Do you have any access requirements? YES/NO**

If Yes, please specify

.....  
Access details are available on the Discovery Point website: [www.dundee.ac.uk](http://www.dundee.ac.uk)

**Do you have any dietary requirements or food allergies? YES/NO**

If Yes, please specify

.....  
We will notify catering team at the Discovery Point of your requirement/s.

**PARTNER OR COMPANION DETAILS**

**Name:** .....

**Postal Address:**  
.....

**Email:** ..... **Contact telephone number:** .....

**Do you have any access requirements? YES/NO**

If Yes, please specify

.....  
**Do you have any dietary requirements or food allergies? YES/NO**

If Yes, please specify

.....  
We will notify the catering team at the Discovery Point of your requirement/s.

**Please Note: Your personal details will only be kept for the purposes of administering this Conference and will not be given to a third party.**